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## BIB DATA SHEET

CONFIRMATION NO. 2105

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                | ATTORNEY DOCKET<br>NO.  |                           |                                |
|--|---|--|-------------------------------|---|---------------------------|--------------------------------|
| 10/595,066   | 01/27/2006  | 438  | 1624                          | 59091us005  |                           |                                |
| <b>RULE</b>  |   |  |                               |   |                           |                                |
| <b>APPLICANTS</b><br>Paul D. Wightman, Woodbury, MN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/26157 08/12/2004 *<br>which claims benefit of 60/515,604 10/30/2003<br>and claims benefit of 60/515,604 10/30/2003<br>(*)Data provided by applicant is not consistent with PTO records.<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED STATES OF AMERICA 10640904 08/14/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/13/2006 |   |  |                               |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/PAUL V WARD/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>MN | <b>SHEETS DRAWINGS</b><br>1   | <b>TOTAL CLAIMS</b><br>16 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>3M INNOVATIVE PROPERTIES COMPANY<br>PO BOX 33427<br>ST. PAUL, MN 55133-3427<br>UNITED STATES   |   |  |                               |   |                           |                                |
| <b>TITLE</b><br>Lipid-modified immune response modifiers   |   |  |                               |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>600  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |